



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization Utah Chiropractic PAC				
Street Address 513 West 2600 South	Suite/Apartment/PO Box:	City Bountiful	State UT	Zip 84010
Also known as				

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input checked="" type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
<div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div>	

Report Verification
I, <u>James D. Knight</u> Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>James D. Knight</u> Signature of Treasurer or Financial Officer
<u>1/11/2010</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____ <input type="checkbox"/> Copied _____
Date Received

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Name of PAC Utah Chiropractic PAC	
Date of Report 1/11/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 8/27/2009			
Ending Date: 12/31/2009			
Due Date: 1/11/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,496.61	
2	Total Contributions Received (See Schedule A)	\$0.00	\$1,075.00
3	Subtotal (Add lines 1 & 2)	\$2,496.61	
4	Total Expenditures Made (See Schedule B)	\$500.00	\$500.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,996.61	

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Name of PAC Utah Chiropractic PAC	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/19/2009	Capital Hill Association	Fee				\$500.00
SUB TOTAL FOR THIS PAGE						\$500.00
TOTAL EXPENDITURES MADE						\$500.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed